

Correspondence Management System

Control Number: AL-10-001-6271

Printing Date: September 29, 2010 12:42:37



Citizen Information

Citizen/Originator: Sestak, Joe

Organization:

U.S. House of Representatives

The Continue of the Continue o

*Use district

Constituent:

Ex. 6 - Personal Privacy

Organization:

N/A

Address:

Address:

Address Unknown

Committee:

N/A

Sub-Committee:

N/A

reid 9/29/10

Control Information

Control Number:

AL-10-001-6271

Alternate Number:

Status: Due Date: /b-9**Pending** Oct 2, 2010 **Closed Date:**

N/A 0

of Extensions: **Received Date:**

Sep 29, 2010

No endo sure

Letter Date: Addressee:

Sep 25, 2010

Addressee Org:

EPA

accorpanied Control
assignment (although
letter references
an Endosure).

Contact Type:

David McIntosh LTR (Letter)

Region 3

Priority Code:

·Normal

N/A

Signature:

RA-R3-Regional Administrator - Signature Date:

File Code:

404-141-02-01_141_a(1) Controlled and Major Corr. Record copy of of the offices of the EPA

Administrator & other senior officals - Nonelectronic

Subject:

REGARDING BELIEF THAT A FEDERAL INVESTIGATION ON WATER WELL

CONTAMINATION IN DIMOCK AND LENOX TOWNSHIP

Instructions:

RA-R3-Prepare draft response for signature by the Regional Administrator for Region 3

Instruction Note:

General Notes:

ACTION: WPD CC: Megan Mackey. Please prepare for the RA's signature. Please use the following opening sentence "Thank you for your letter of September 25, 2010 to the U.S.

Environmental Protection Agency (EPA) on behalf of your constituent, I Ex. 6 - Personal Privacy

regarding/concerning. ..." Please use the following ending sentence (If you have any アルカノノ questions, please do not hesitate to contact me or have your staff contact Mrs. Linda Miller, May

EPA's Manuand Liaison, at 215-814-2968," Please send concurrence thru Jeannine Sofia and

Mrs. Linda Willer. Mackey

Linda Huffman - OECA

OECA - OECA -- Immediate Office OW - Office of Water -- Immediate Office Sven-erik Kaiser - OCIR-CA-ACCP

Lead Information

Lead Author:

N/A

Lead Assignments:

Assigner	Office	Assignee	Assigned Date	Due Date	Complete Date	
Kathy Mims	OCIR	R3	Sep 29, 2010	Oct 👸, 2010	N/A	
	instruction:					
	RA-R3-Prepare draft response for signature by the Regional Administrator for Region 3					



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Supporting Information

Supporting Author: N/A

(11) Supporting Agaignments:

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History

Action By Office	Action	Date
Kathy Mims OCIR	Assign R3 as lead office	Sep 29, 2010

Comments

	No Recor		
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Washington Office:

1022 Longworth HOB Washington D.C. 20515 (202) 225-2011 (202) 226-0280 [fax]

www.house.gov/sestak



District Office:

600 N. Jackson Street Suite 203 Media, PA 19063 (610) 892-8623 (610) 892-8628 [fax]

Office of

Joe Sestak

Member of Congress • 7th Congressional District, Pennsylvania

FAX

DATE: 9-28-10

Pages: 1 + cover

To: David McIntosh, Assoc. Admin. for Congressional Relations, EPA

Fax: (202) 501-1519

From: Congressman Sestak

: DC : PA

Thank you for your attention to this matter.

Do not he sitate to let me know if you have any questions about this correspondence.

Sincerely,

Elizabeth Crampton
District Representative
Congressman Joe Sestak (PA-07)
600 N. Jackson St., Suite 203 | Media, PA 19063
610.892.8623 phone | 610.892.8628 fax
clizabeth.crampton@mail.house.gov

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P.02

COMMITTEER ARMED SERVICES

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EDUCATION AND LABOR

EARLY CHILDHOOD, ELEMENTARY SECONDARY EDUCATION

HEALTH, EMPLOYMENT, LABO

SMALL BUSINESS

Mr. David McIntosh Associate Administrator for Congressional and Intergovernmental Relations Environmental Protection Agency 1200 Pennsylvania Avenue, NW Room 3426 ARN Washington, DC 20460

Dear Mr. McIntosh,

A concerned citizen, Ex. 6 - Personal Privacy, has contacted my office regarding her belief that there should be a federal investigation on water well contamination in Dimock and Lenox Township; and that the Environmental Protection Agency (EPA) should mandate that a marker or tracking chemical be added to all fracturing fluids used in horizontal drilling and waste disposal injection wells.

CONGRESS OF THE UNITED STATES

HOUSE OF REPRESENTATIVES WASHINGTON, DC 20515

(202) 225-2011

September 25, 2010

I would appreciate it if you would provide me with information helpful to Ex. 6. Personal Privacy regarding these matters. Please direct your response to my office at 600 N. Jackson Street, Suite 203, Media, PA 19063.

If you have any questions about this correspondence, please contact my District Representative, Elizabeth Crampton, at 610-892-8623 or elizabeth crampton@mail house.gov.

I am grateful for your assistance in this matter.

Sincerely,

Joe Sestak

Member of Congress

JS/ec -Enclosure

600 NORTH JACKSON STREET, SUITE 202 MEDIA, PA 19062

(202) 225-2011

TOTAL P.02